



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 122-D/28/2114/2023

March 11, 2023

The Principal/Head Master,
Ratnakar North Point School

The Principal/Head Master,
St. Johns Public School

Sub: Inter School (U-15) Cricket Tournament (Mayor's Cup) :2022-23

Re: Semi - Final Match

Dear Sirs,

This is to inform you that the Semi-Final match between yourselves in connection with the above tournament has been scheduled to be held on **14th & 15th March, 2023 at Cossipur Ground.**

You are requested to please make a note on above **Date & Venue** and play the match accordingly.

Also, request you to arrange for collection of Players' Card and Ball from the Association on Monday i.e. on 13th March, 2023 at 2=00 p.m..

Thanking you,

Yours faithfully,

DEBABRATA DAS

Hony. Joint Secretary

CC: The Hony. Secretary, Cossipore Club

- with a request to make the ground ready for the above match accordingly.

All Office Bearers, CAB

The Chairman & Members, School Sub-Committee, CAB

The Chairman, Sr. Tournament Comm/Tour, Fixture & Tech. Comm./ Umpires' Committee/Observer Sub-Committee /Ground Sub-Comm. / Medical Unit, CAB

The Chairman, Jr. Cricket Selection Comm., CAB

Mr. B. Sen OS, CAB/The Statistics Deptt,CAB